

STEME BOEREȘTI

DIN

ROMÂNIA

Atelierele SOCEC, București

PREȚUL 25 LEI

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In trecutul românesc, boerii, mari sau mici, întrebuințau, alături sau în loc de semnătură, peceți cu diferite „semne". Este cunoscută formula cu care sfârșesc atâtea zapise: „și spre credință mi-am pus iscălitura și pecetea".

Aceste „semne" rareori erau aceleași pentru toți membrii unei familii, și rareori purtau copiii „semnele" strămoșilor. A fost la noi, în această privință, ca și pretutindeni înainte de organizarea oficiilor eraldice.

Cu timpul, sub influența vecinilor și a occidentului, pecețile boerești iau tot mai mult caracterul de stemă fixă și ereditară. Stilizarea însă, după regulele rigide ale științei blazonului, este relativ recentă.

Cele mai multe steme, provenite astfel din vechi peceți, sunt sau vorbitoare („parlantes"), sau amintesc de funcțiuni ocupate („allusives"). Familiile cari au numărat domnitori, și-au adăogat, mai toate, stema sau stemele principatelor, ca o armoarie „de prétention". Urmașii de azi păstrează semnul, deși au renunțat la pretenții. Stemele boerești s'au mai născut din tradiții despre origina familiei. Când aceasta este străină, stema reproduce, în totul sau în parte, pe a familiei dela care derivă.

In fine, unele steme sunt conferite sau confirmate din afară. Familiile nobile străine împământenite la noi și-au păstrat blazoanele de origină, și membrii lor, ca boeri români, s'au slujit de ele.

Placheta de față cuprinde câteva exemple din aceste diferite categorii. Colecția este departe de a fi complectă. Astfel, spre pildă, lipsesc pecețile familiilor Arion, Alecsandri, Brătianu, Cândescu, Cârlova, Cătuneanu, Gane, Glogoveanu, Isvoranu, Holban, Meitani, Mortzun, Sěulescu, Scorțescu, Plagino, Tĕut, etc.

O lucrare desăvârșită va mai trebuì să cuprindă stemele familiilor nobile din rdeal, Basarabia și Bucovina, întrupate astăzi în statul român, precum și pe familiilor nobile de origină străină, devenite românești după desființarea titlurilor de boerie, precum Reineck, Roma, Scupiewski, etc.

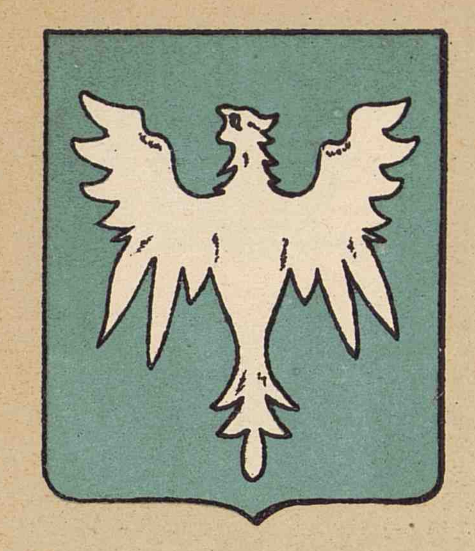
Trebue relevat că dacă sub aceiaș stemă se citesc uneori numele mai multor neamuri, aceasta vine din împrejurarea că au aceiaș obârșie deșì poartă nume diferite după satele ce au stăpânit, sau că este vorba de adopțiune ori de descendență prin femei. Când o familie a părăsit numele ei vechi, pentru altul, numele vechi s'a pus între paranteze.

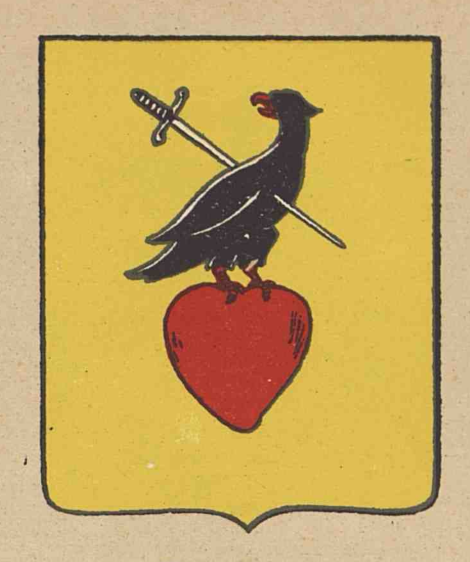
Răsfoind aceste câteva planșe, sufletele pioase față de trecut, vor simțì că de stemele reproduse sunt legate amintirile cele mai scumpe ale familiilor respective, cari pe un tărâm sau altul au fost folositoare țării. Ca atare, aceste peceți au dreptul la considerație, aceiaș și singura de care se pot bucurà și blazoanele occidentale.

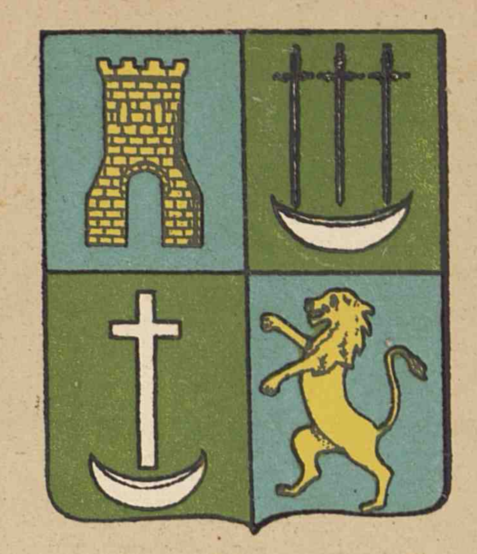
Fie ca aceste embleme să rămâe pentru proprietarii lor un imbold spre bine, frumos și adevăr. . .

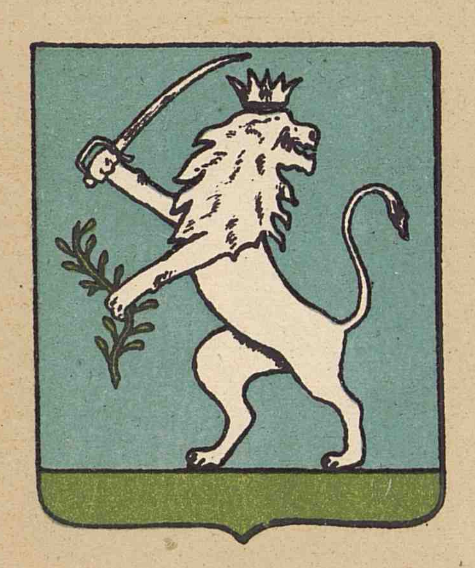
1918

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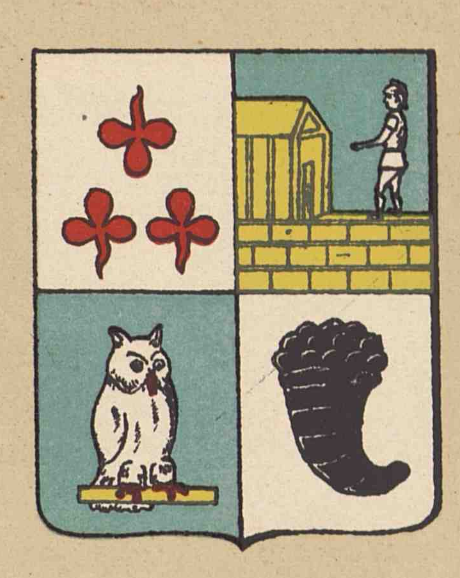

Argetoianu

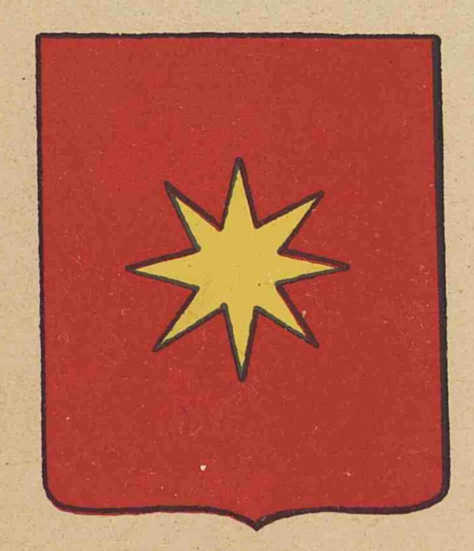

Argyropol

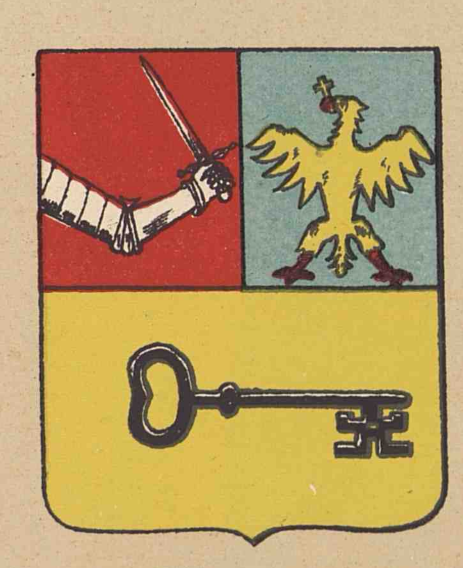

Asan-Micșunești
și Polizo

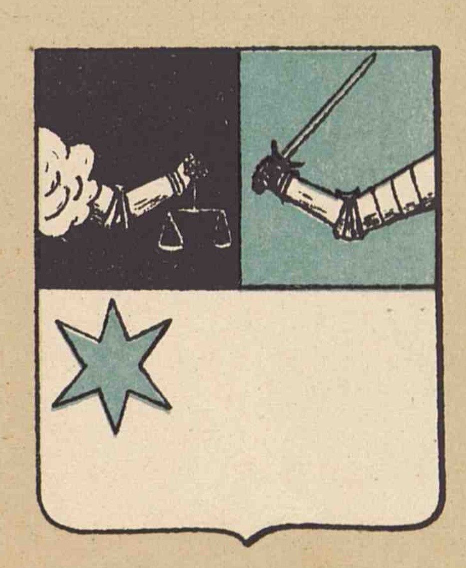

Aslan


Bălăcianu

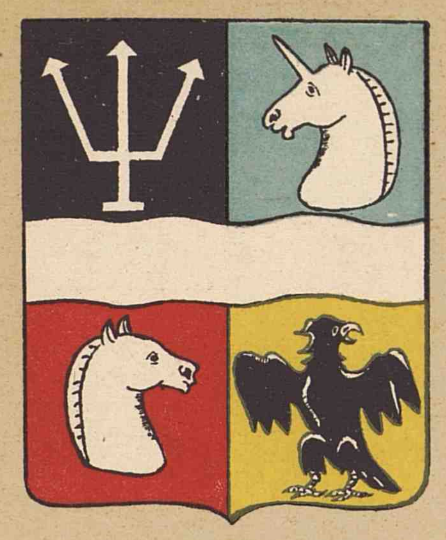

Băleanu

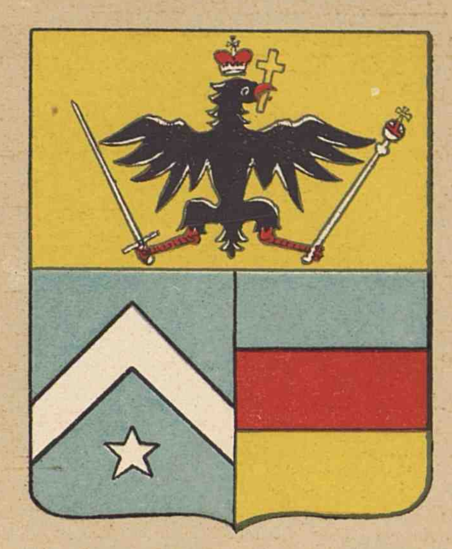

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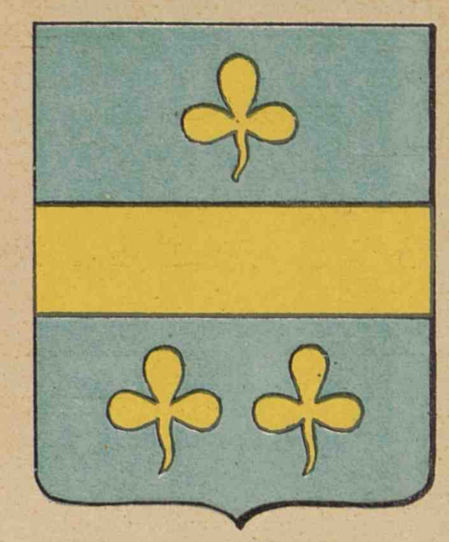

Bărcănescu

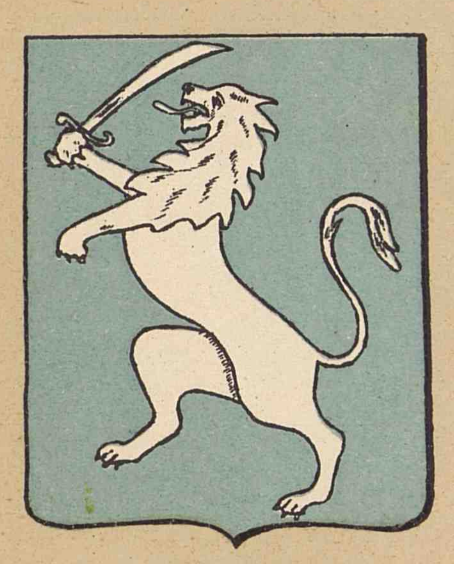

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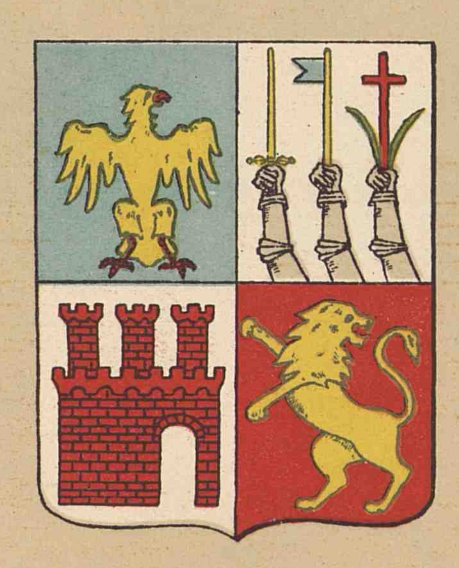
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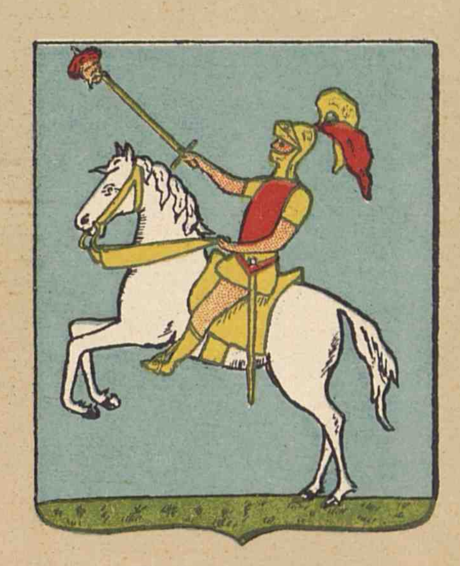

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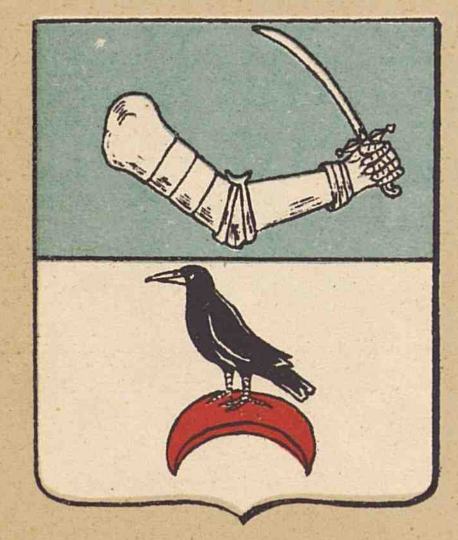

Bibescu

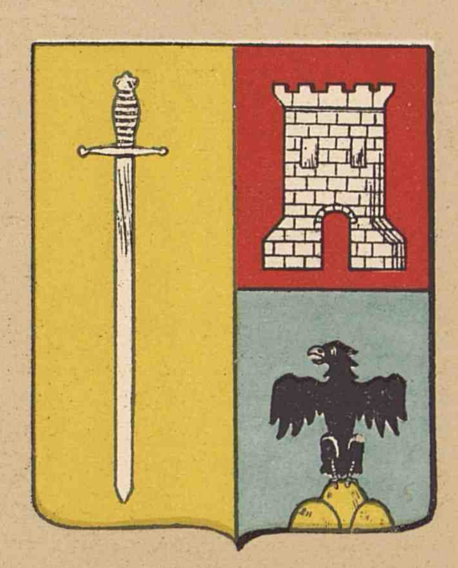

Blaremberg (Moret de)


Bogdan


Brăiloiu

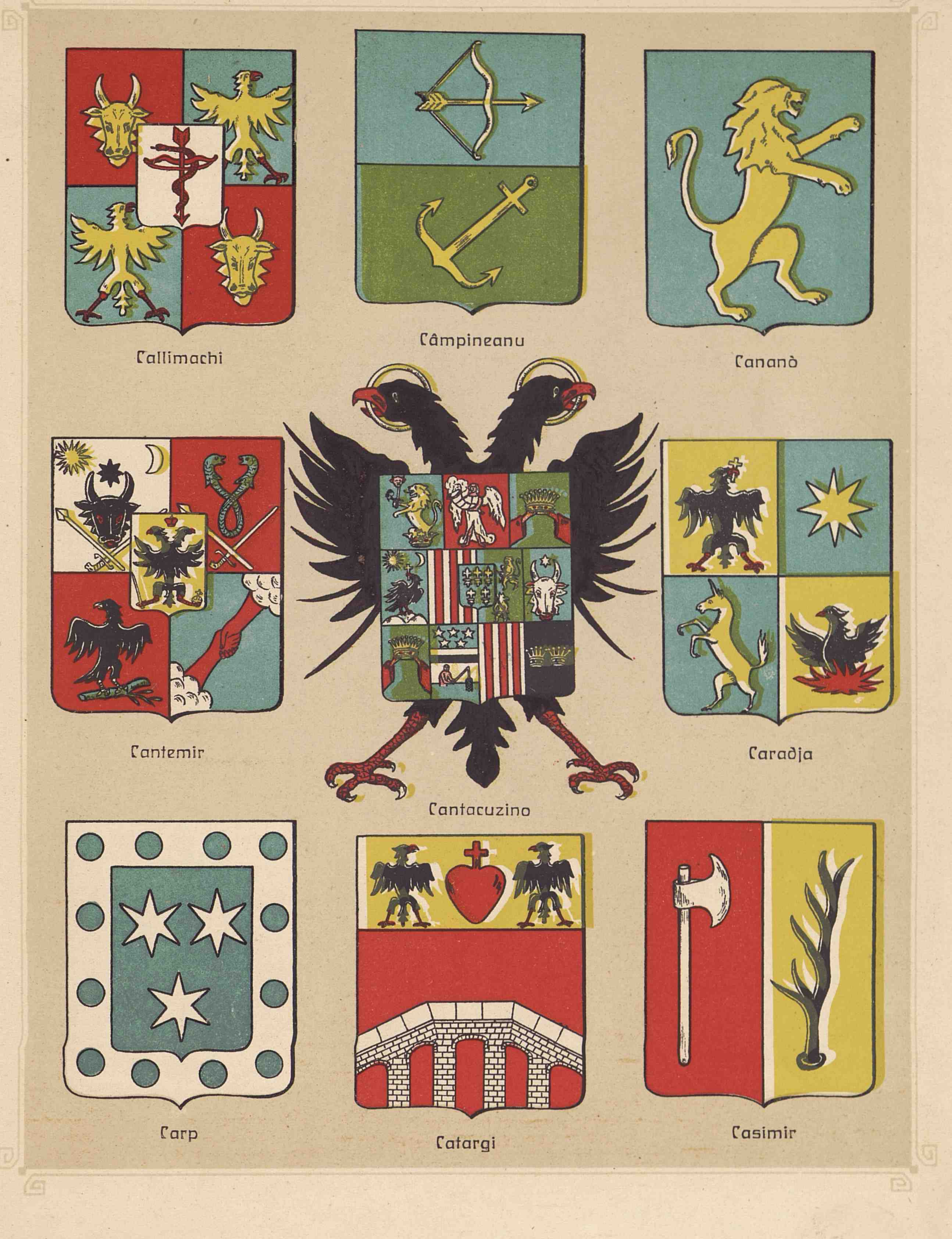

Brâncoveanu


Bucşanu-Mănescu
-Merişanu

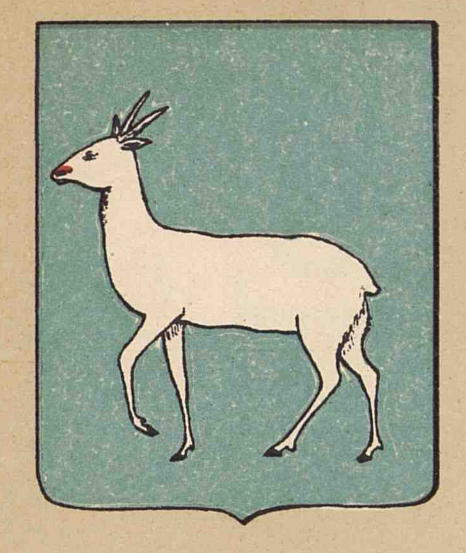

Budişteanu

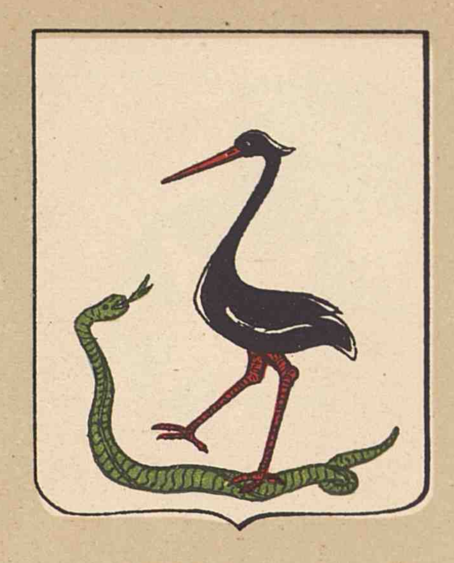

Buzescu

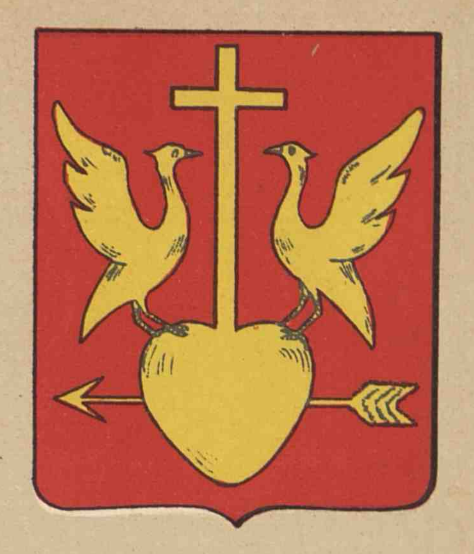
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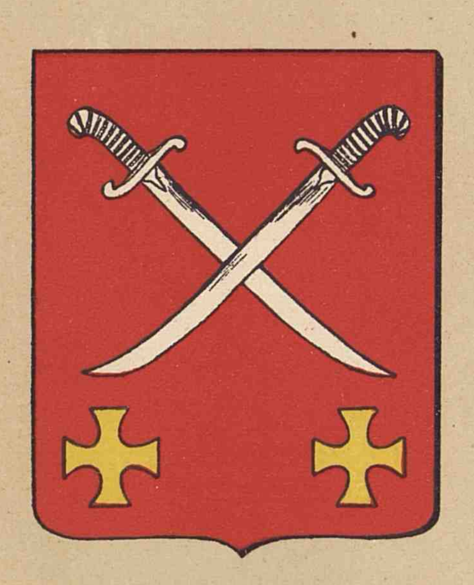


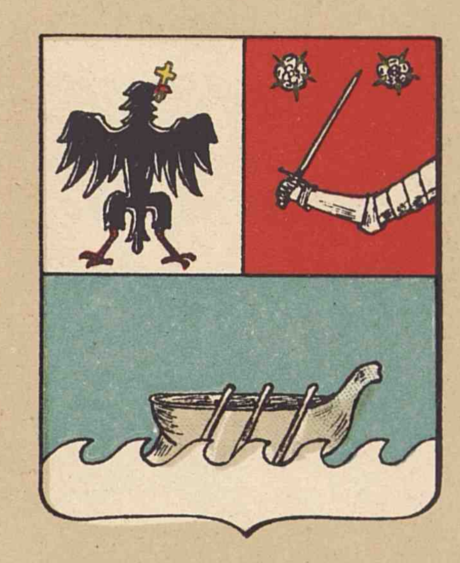
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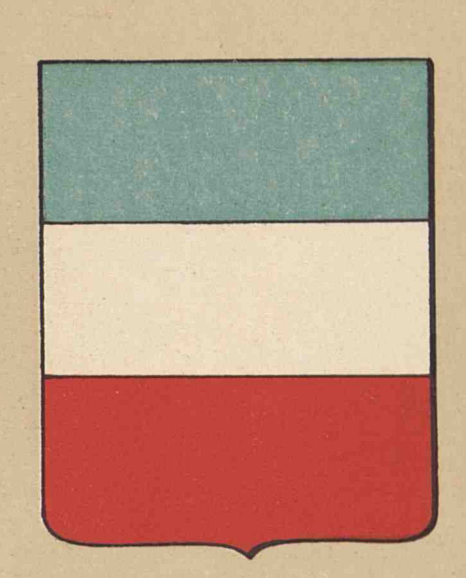

Cesianu (Jianu)

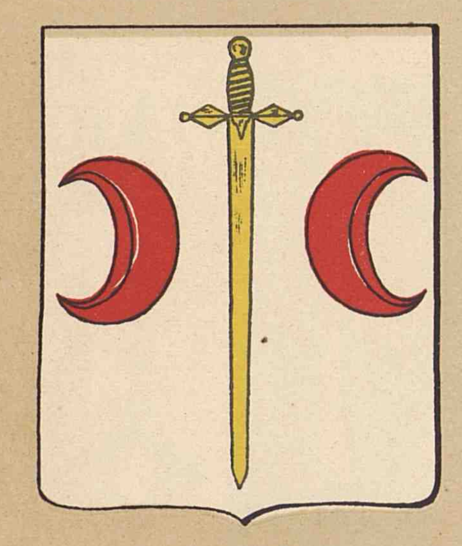

Cocorăscu


Cornescu (Grecianu)

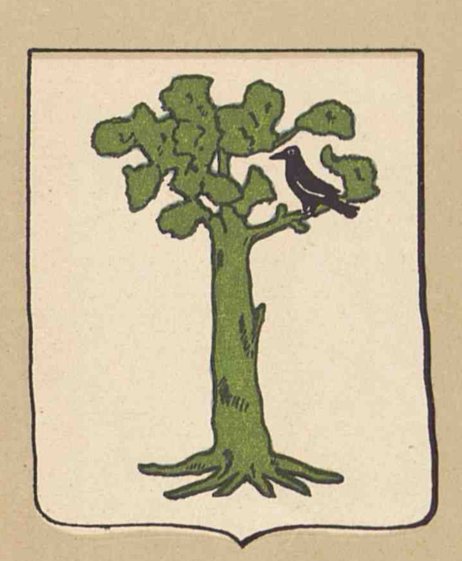

Costin


Cretzeanu

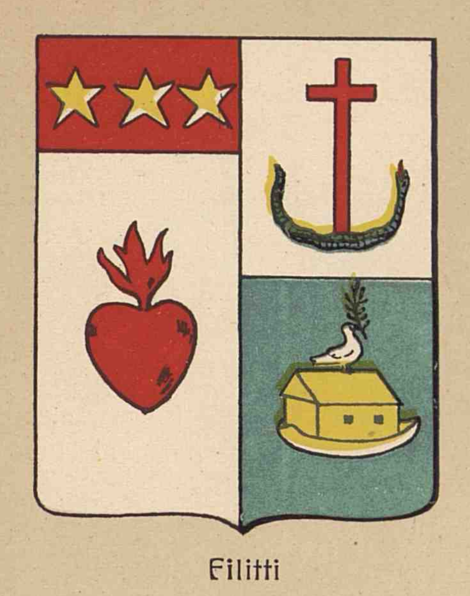

Cuza


Donici

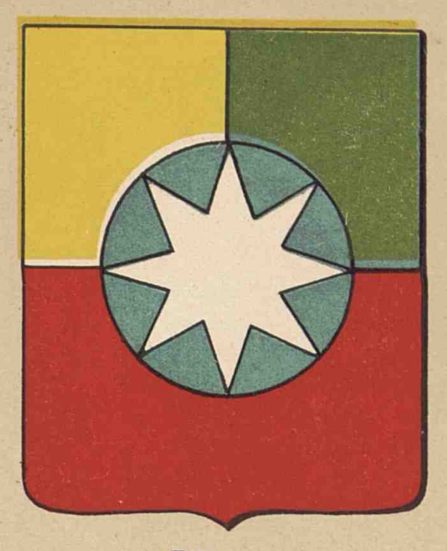

Dudescu


Fălcoianu

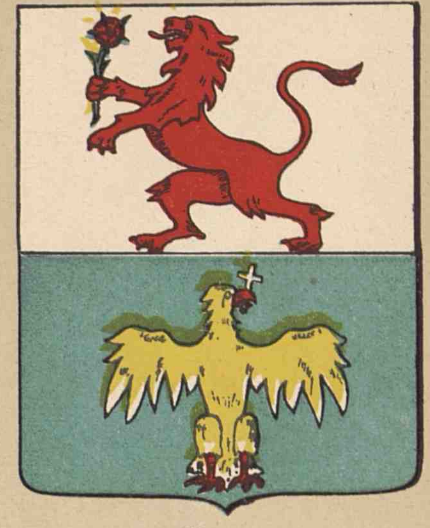
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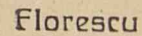


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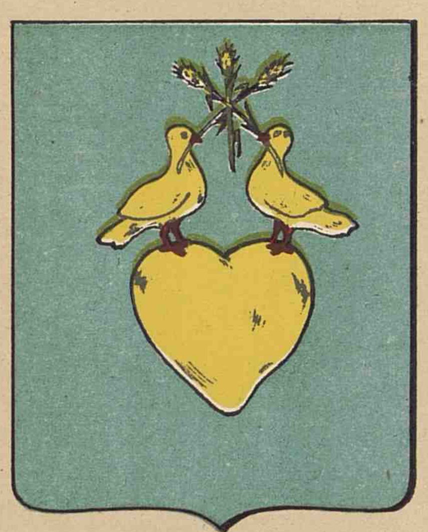


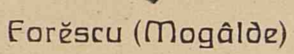
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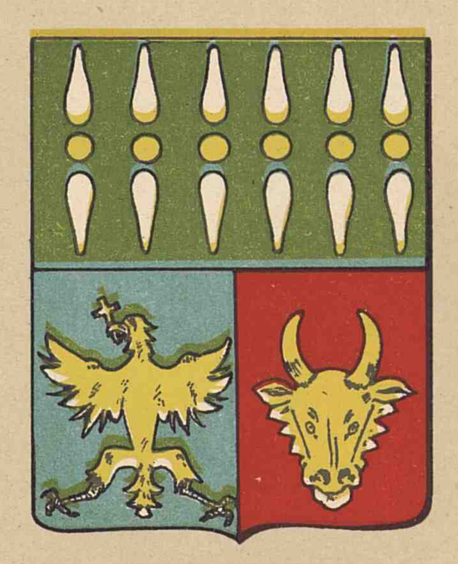


Florescu

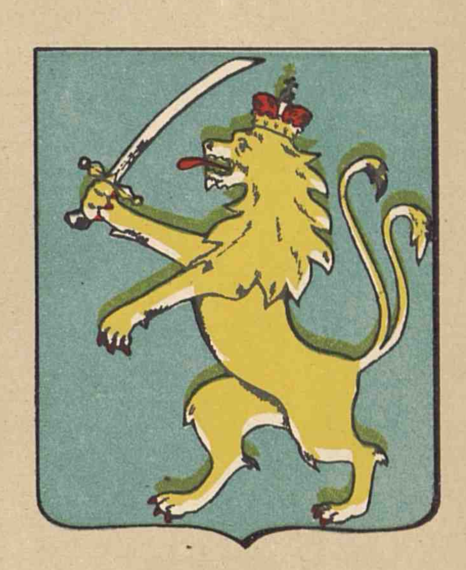




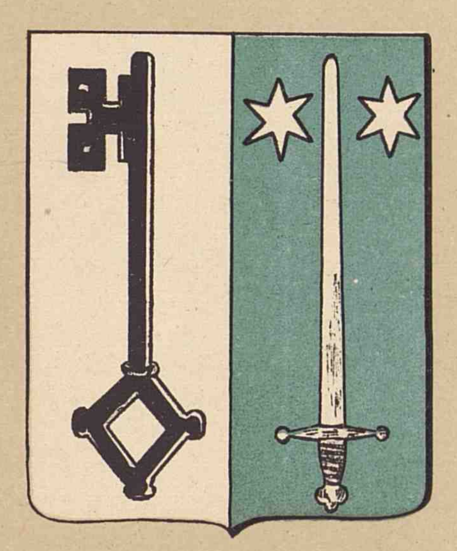
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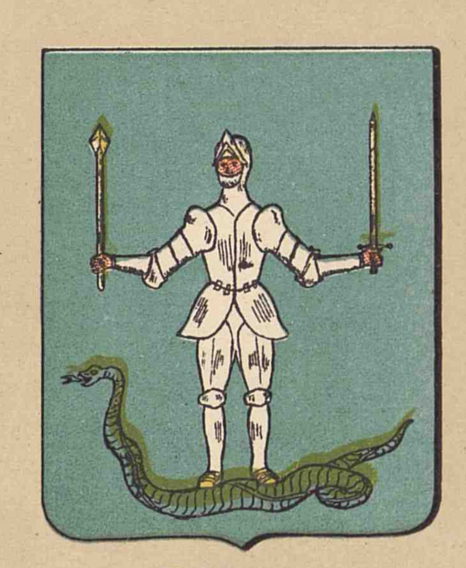
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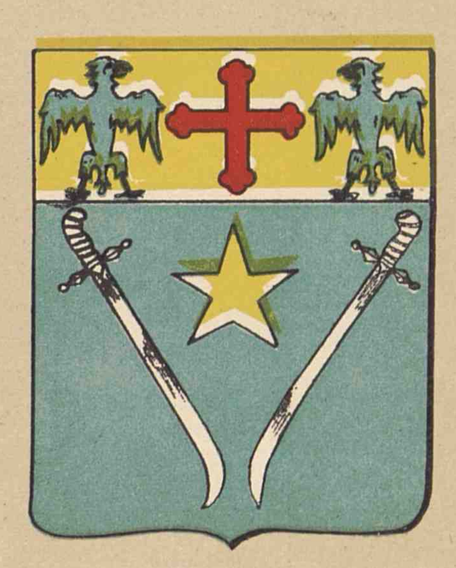
Golescu



Gore

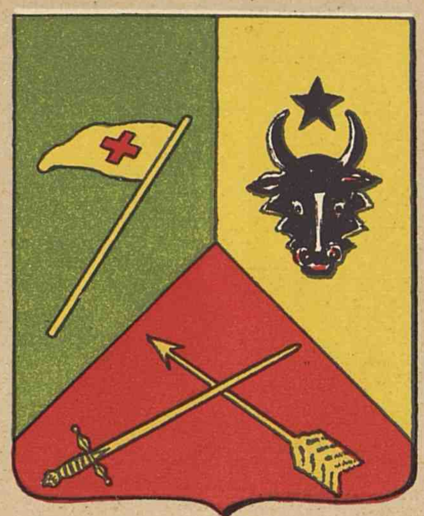


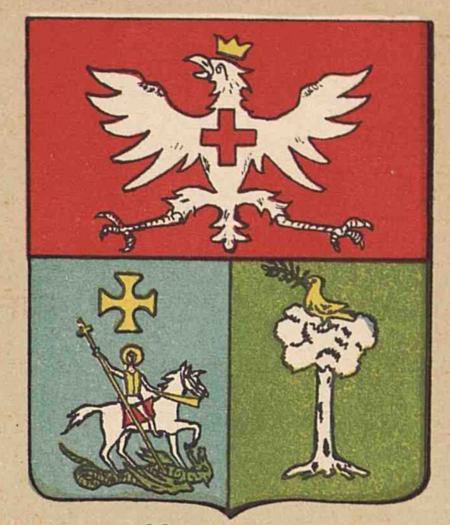
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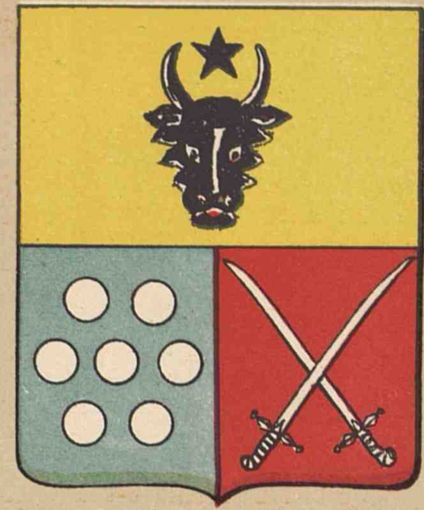


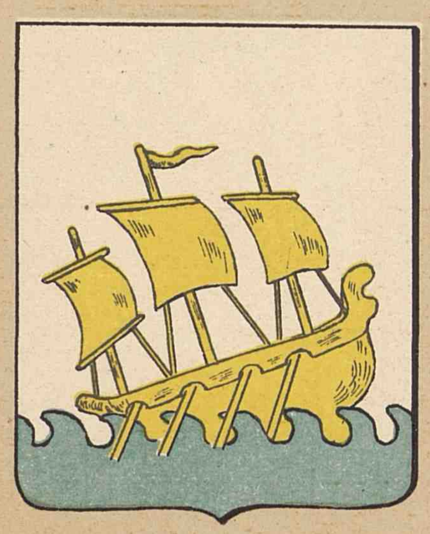
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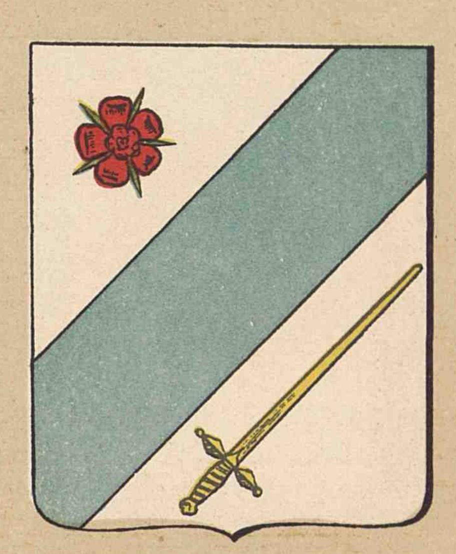
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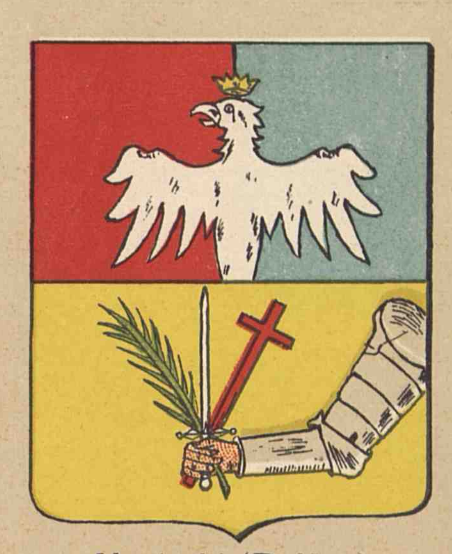

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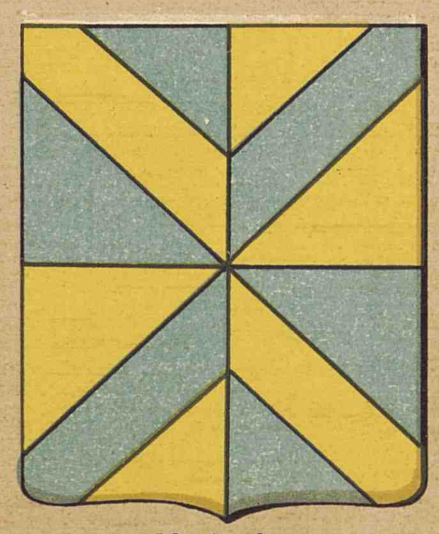

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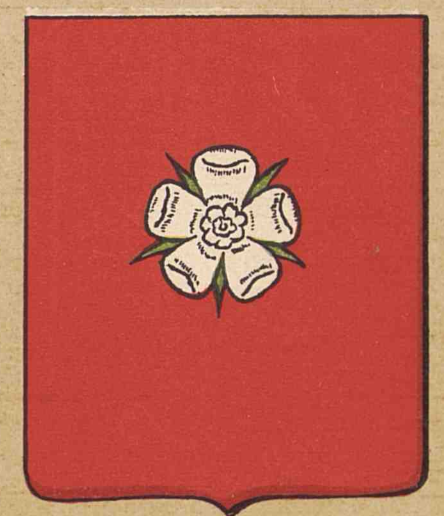

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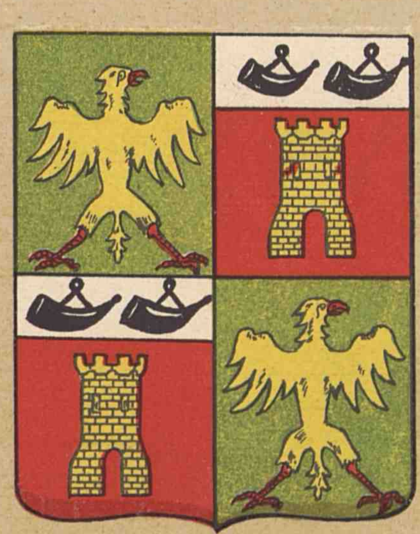

Iora


Kogâlniceanu


Kostachi (Boldur)

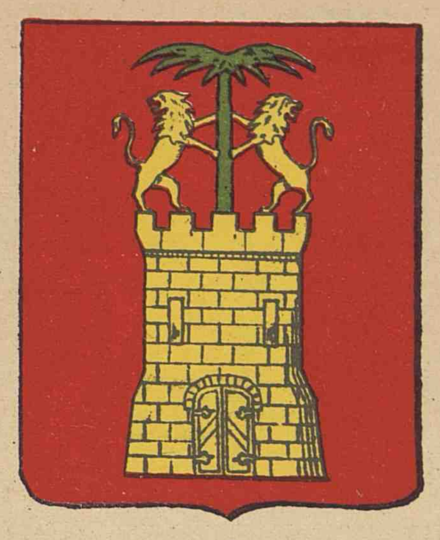

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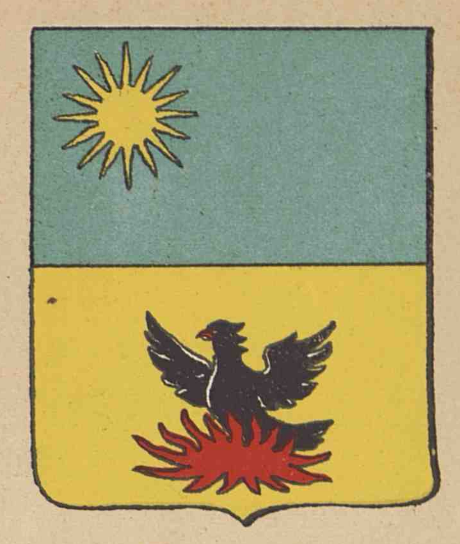

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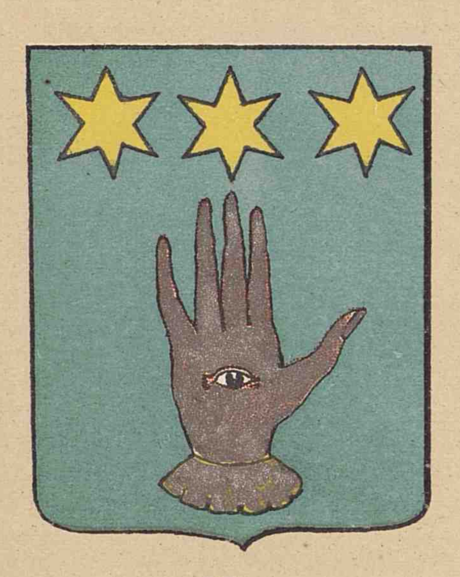

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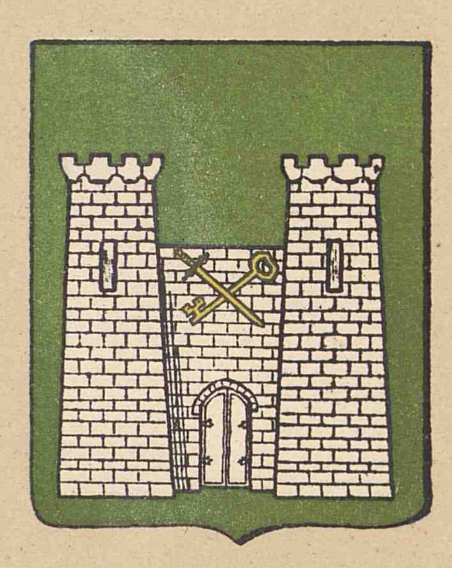
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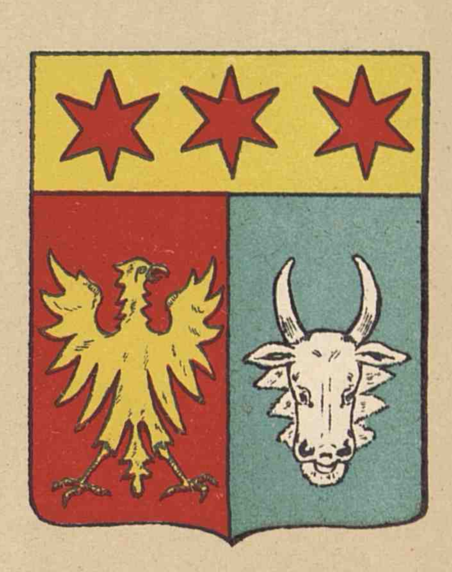

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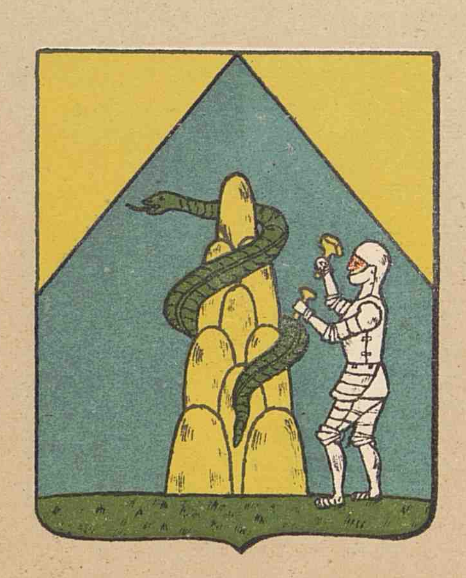

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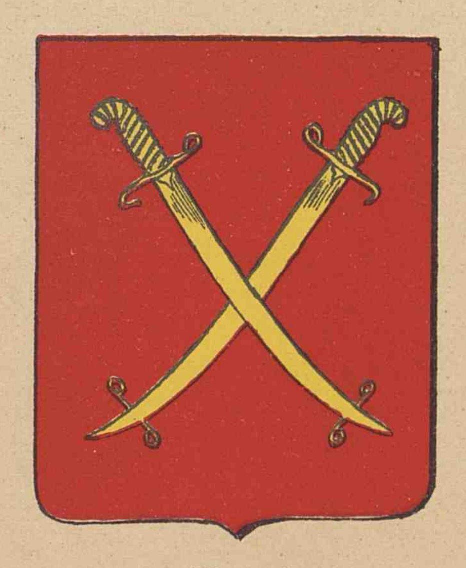

Mavrocordato


Mano


Miclescu

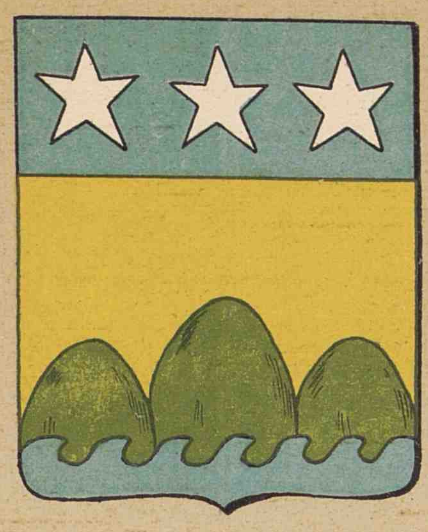

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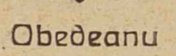

Mosco (Hagi-)


Movilă

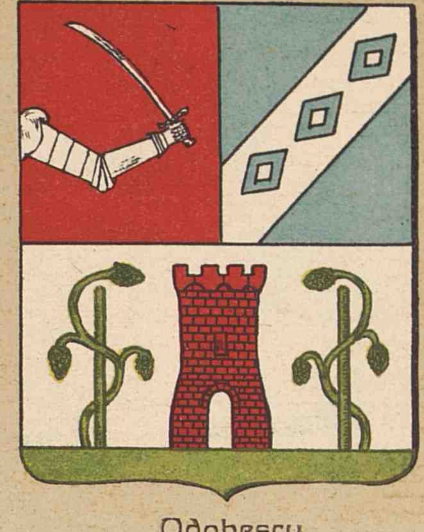

Năsturel-Herăscu

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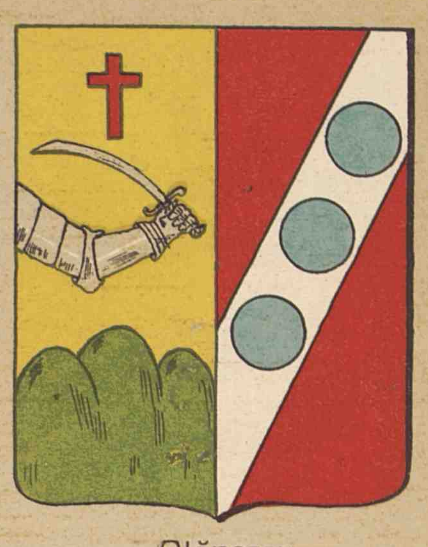




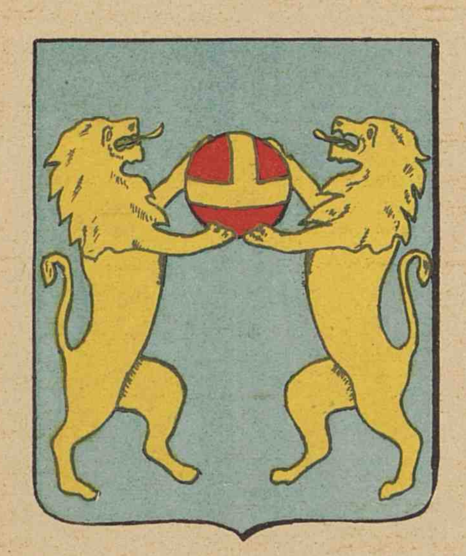
Obedeanu



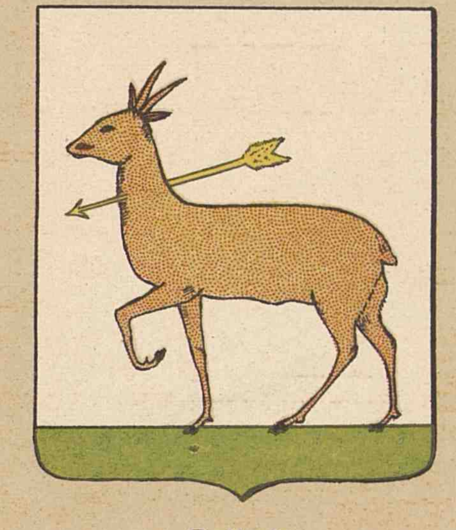
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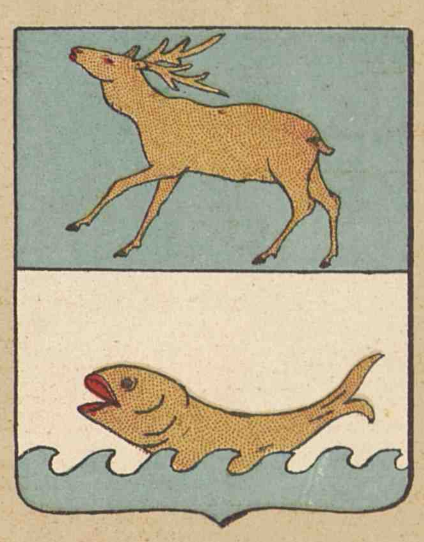
Olănescu



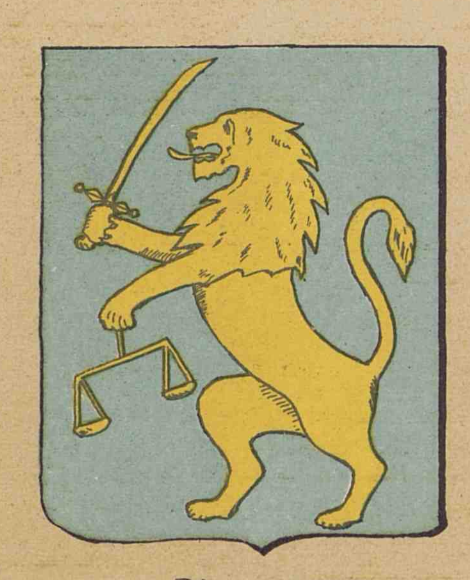
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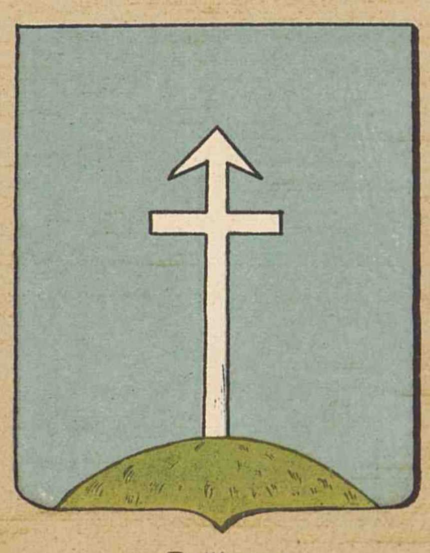
Palladă



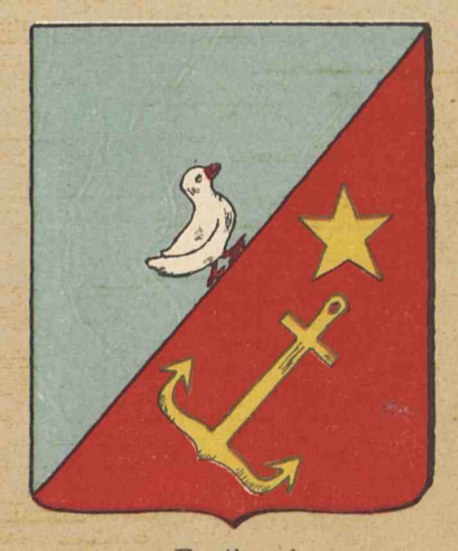
Paladi



Pârşcoveanu

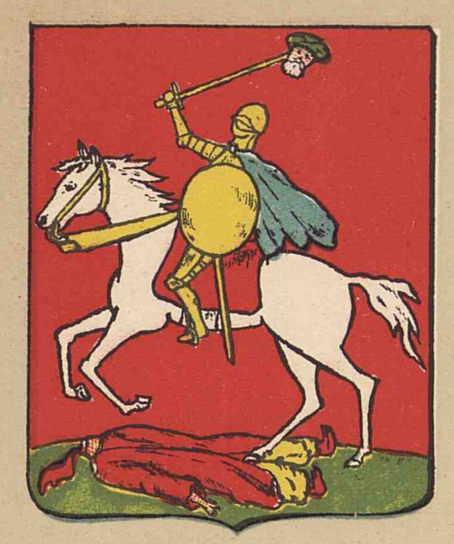


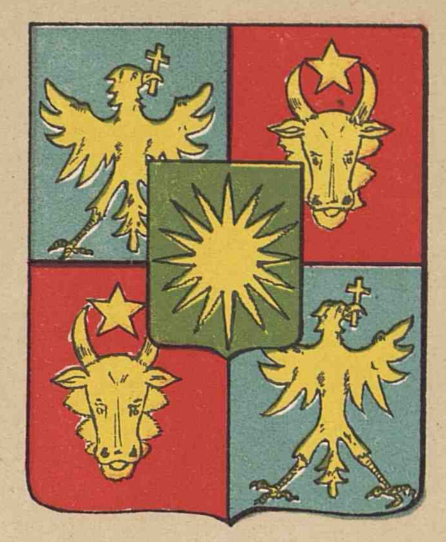
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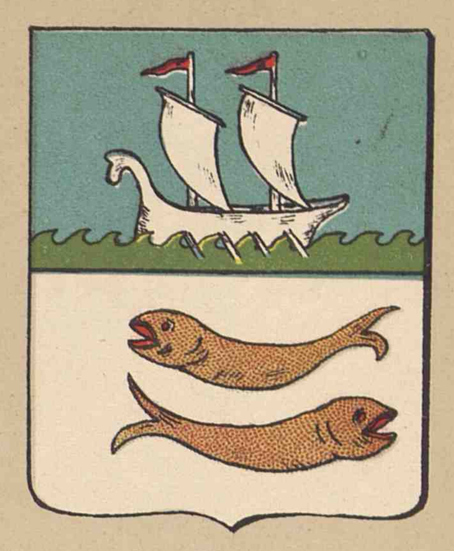


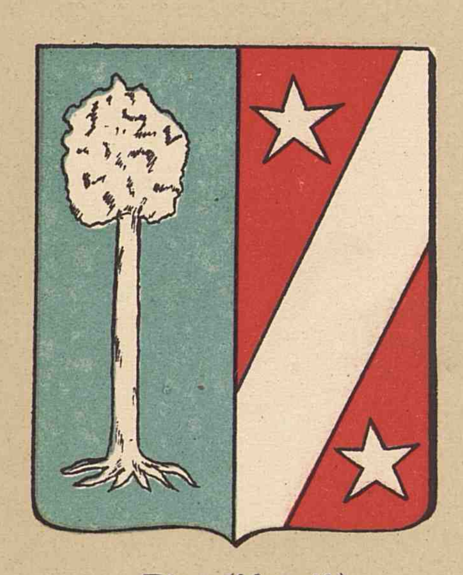
Perticari

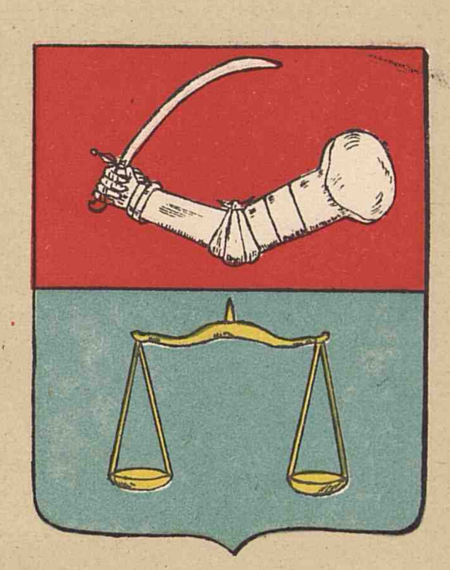
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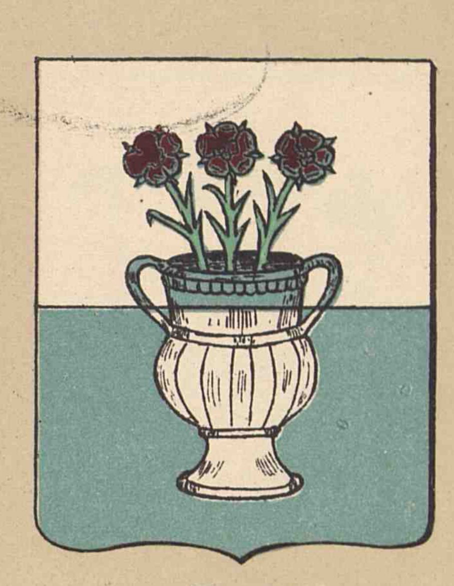

Racotă

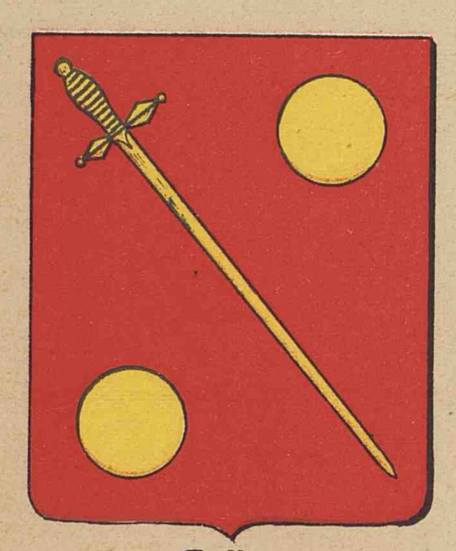

Racovitză (Cehan)

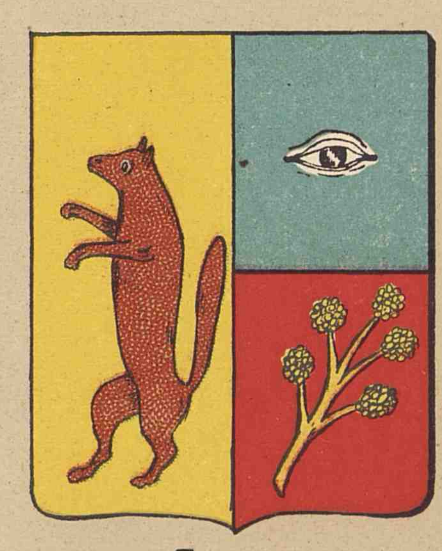

Rallet

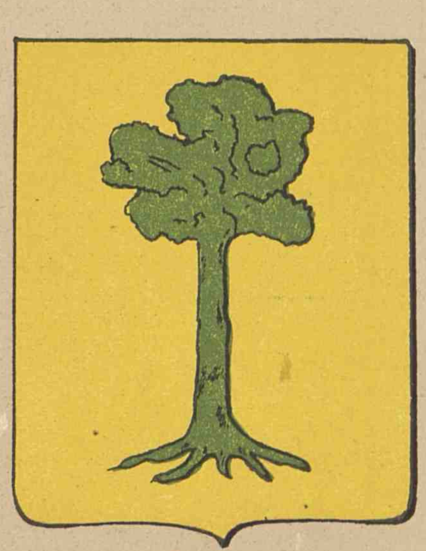

Rizo (Nerulò)


Rastì


Rosetti

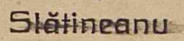

Sallmen


Samurcaș

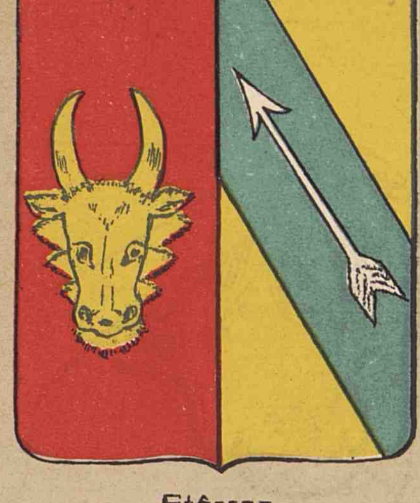

Schinà

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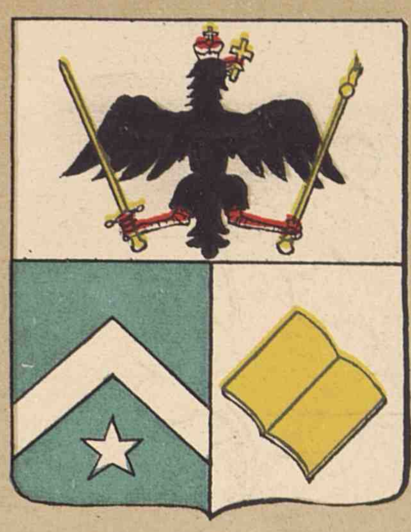




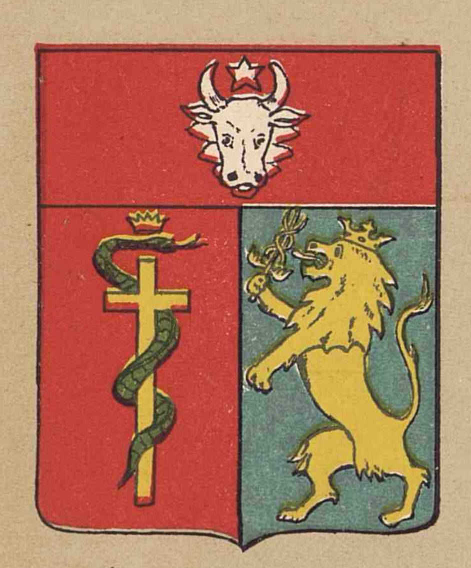
Slătineanu



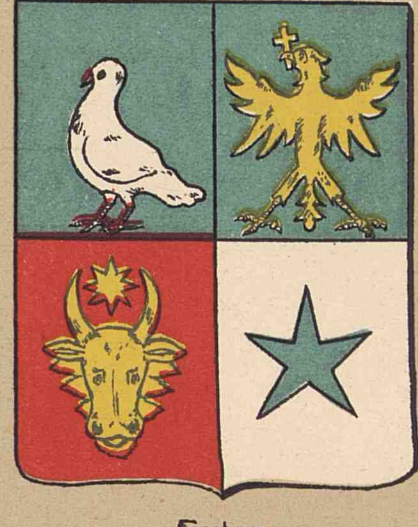
Stârcea



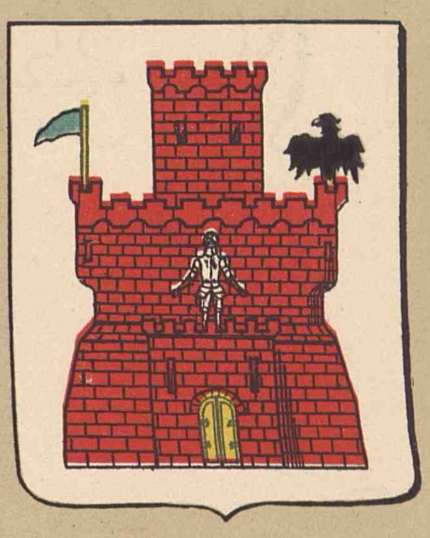
Știrbei (Bibescu)



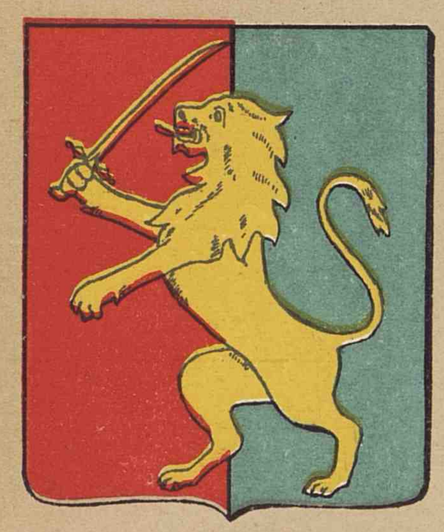
Sturdza



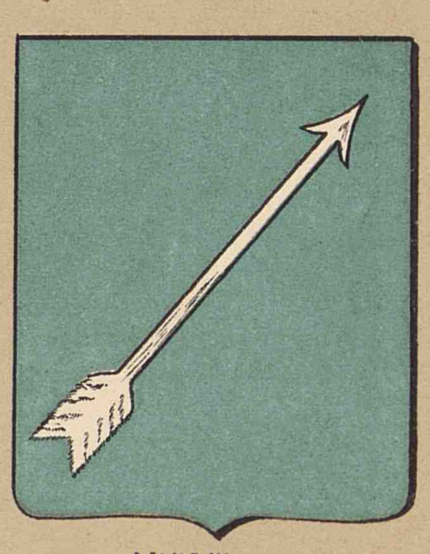
Sutzo



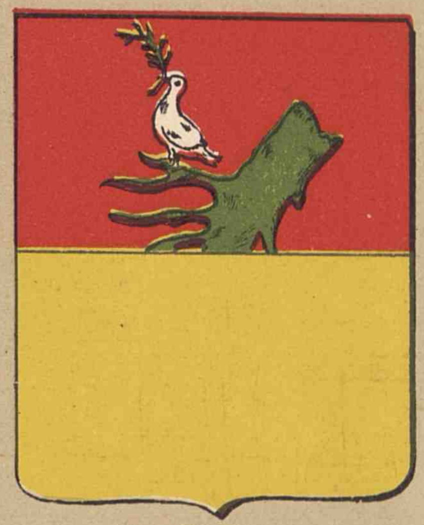
Văcărescu



Vârnav



Vlădăianu



Zotta

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